



Be it knowen to all Criste people that Syr John Dyllet Eng
 knyght of the holy sepulcre of Criste comynge from Iherusalem / was te
 Mauris & Infidels cruel ennemys vnto cristes feithe / and by them throu
 their great to'ments and thretynngs of dethe was compelled eyther to leu
 feithe and to folowe & obserue theyr moost dāpnable secte & lawes oute
 vnto them many millions of ducats of golde / and by cause the sayd knyght
 to lose the goodes of this worlde than he wold denye the feithe of Christ
 the ioye of euerlastynge lyfe / hath bounde hymselfe in the sūme of .ii. M.
 sayne Venecians the whiche byd pay the sayd sūme of .ii. M. ducatis oute of hand to the fore
 ris & Infidels for the deliuerance of the sayd knyght from theyr prysen and tourment. For
 sayd knyght is bounde by the othe of his religion and by laudable ordynances and statuti
 to come in his owne p'sone or by some sufficient man for hym nat withoute his great costes a
 his great Maister nowe and for the tyme beyng as often as he shalbe called to fight for the e
 Cristen feithe agens the sayd Infidels cruell ennemys vnto cristen religion. And where also
 full to the sayd knyght to come contrarie to his othe and professiō. And it is also honeste
 chaunt of Venyce shuld be recompensed and satisfied of theyr duty the whiche can nat be
 knyght excepte he shulde selle suche landes and goodes immouable whiche he hath within

the honoure of that religion and knyghtes of the same shulde be compelled to begge. His
 tēdre consideracion wherof p the sayd knyght myght be som what reloued / and that cristē
 be the more gladder to put to theyr helpynge handes to the p'remisses in al moche as by suche
 they may truste to optayne the helthe of theyr soules / Our holy father pope Leo that nowe is
 selfe nat sufficient to socoure all suche parsones that be oppressed and cometh to Rome for a
 by the mercy of almyghty god and by the auctorite of saynt Peter & Paule to euery mā & we
 truly penitent and confessed / whiche by hym selfe or by any other man shall put to theyr help
 and gyue theyr almes vnto the foresayd John knyght of the sayd holy sepulcre or to his de
 payment of the sayd sūme of .ii. M. ducates hath released as often as they shall do it. xv. yer
 ny lent / of penaunce inioyned. And in like maner for these consideracions aboue sayd. xii. Car
 graunted. xii. C. dayes of pardon for euery tyme so doyng. Also my lord Archebyshope
 of Prymat of Englande hath graunted. xl. dayes of p'don. Also my lord byshope of Lynce
 ted. xl. dayes of pardon. Also my lord byshope of Rochester hath graunted. xl. dayes of
 my lord byshope of Chester hath graunted of his special grace. xl. dayes of pardon. All
 Salisbury hath graunted. xl. dayes of p'don. The sūme of p' hole Indulgence is. vii. M. b.

Also our soueraygne lord kynge Henry the. viii. hath gyuen oute his letters Patentes by
 Seale requyringe & praynge to all them that be his trewe louers & subiectis fauorablye to
 messangers. Furthermore hath straitly charged & comaunded to all singular heed officers p
 Mayres / baylyues / & Costables of euery Cyte / borough / & towne / as well within the libertie
 they to gether the almes dedes of euery charitable & well disposed persone / and it so gathere
 ted to the sayd Collectours / and they to haue for theyr good dede Goddis blessyng and ou

God saue the kynge.